# ALBION PARK SHOW with special access

Friday 20 to Sunday 22 January 2023



#### Important field trip overview - please read :)

This is a big one! Normally I wouldn't write an introduction but this time it's necessary.

We have been invited by Albion Park Show to come and photograph the entire event.

It's a win-win. We get special access and privileges, and in return they ask that we contribute images for their use, on their website and future marketing.

We are not being asked to hand over every single image. Authors retain their copyright on each image as usual.

There is a shared <u>Dropbox folder here</u> for uploads. A donation of images that shows the scope of what Albion Park Show is all about will be very much appreciated.

In return, we will be granted:

- Free entry
- Free refreshments
- Hi-Vis vests for safety and identification
- Wristbands for special access identification
- Access to view bump-in, in the pavilions on Friday morning (perhaps some subjects for our 'At Work' or 'Product' competitions later in the year?)
- Directions to the best spots for photography, including "middle of the ring for the smash
  up derby"! (I'm just as curious as you are!)

Members who would like to make a donation to the Show at the gate are of course welcome to. Cash and card are accepted.

The 2023 Show's full schedule is available to download here.

These are long days and there's a lot to shoot. I would appreciate you letting me know, when you RSVP, if there is something you particularly wish to photograph.

Nobody is expected to attend from dusk 'til dawn (but you can if you like). So again, please let me know if there's a particular day and time period that you prefer. Hopefully then we can spread our crew out a bit and get the best possible range of images.

Kiama Shellharbour Camera Club will also be attending, so apart from great photo opportunities, we also have the chance to catchup with friends:)

#### What?

<u>'Best little show on the coast'</u> - Albion Park (agriculture) Show

### Dates, meeting place & times

Meet, sign in and collect your high-vis vest and wristband at the front of Albion Park Rural Fire Brigade (<u>get directions</u>). There will be a safety briefing at each sign-in.

- at **8am** Friday (bump-in will finish by 11am)
- at 8am or 4pm Saturday (Show closes at 11pm)
- at 8am or 11am Sunday (Show closes at 3pm)

If you are coming at a different time, please let me know in advance when you will be arriving, so I can arrange to meet you out the front.

# **Parking**

Free street parking is available outside the Show's grounds

#### Travel time

Approximately 21 minutes' drive from Wollongong CBD

# Weather permitting?

No

#### **Booking or RSVP required?**

YES, by Sunday 15 January please. Contact Kaz on 0414 377 999 or

marketing.wollongongcameraclub@gmail.com or

#### via the Facebook Group Event

#### Cost

FREE if you RSVP.

General public tickets are \$20 adults / \$10 pensioners.

# Extra things to bring

- Sunscreen
- Insect repellent
- Extra batteries
- Extra memory cards
- Versatile lens(es)
- A poncho in case it drizzles or rains

# **Important notes**

- If COVID restrictions are in place, then please follow any/ all NSW State Government health orders.
- Do not attend if you are feeling unwell.
- Closed-in footwear is a requirement for all field trips (no thongs, sandals, etc)

#### **Additional notes**

Wollongong Camera Club complies with NSW Government health orders. Any information relating to these orders and/or restrictions in this document is correct at the time of writing and Club Members will be advised of any significant changes via email. For further information and regular updates, please visit <a href="https://www.nsw.gov.au/">https://www.nsw.gov.au/</a>

#### **Brief Show schedule overview**

### Friday - Pavilion exhibits bump-in:

- Art, Photography, Decorated Rocks, Cooking and Junior Cooking, Needlework completed by 10am
- Handicrafts, Quilting & Patchwork, Woodwork, Jams/Jellies/Preserves, Fruit & Veg, Farm Produce and Pot Plants - completed by 11am
- Crochet & Knitting completed by 11am (TBC)

# Friday - other:

From 9am Junior Show Jumping Competition (horses) starts

#### Saturday

Arts & Crafts and Horticultural Displays

From 8.30am

- · Pony Club
- Show Jumping
- Dairy & Beef Cattle

9am - 7pm Animal Nursery including Cow Milking Demonstrations and Chook Washing Demonstrations

10am - Angora Goats, Poultry and Waterfowl

Until 6pm - Markets

From Midday - Flag, Bending & Barrel Races

#### From 1pm

- Commercial Cattle
- Woodchopping
- Tiny Tot / Junior Princess

2.30pm - Pet Show

# 5:00pm onwards

- 2023 Sydney Royal Young Woman of the Year Presentation
- Outback Thunda Monster Truck
- Freestyle Kings (Motocross)
- Rural Challenge
- BlueScope WIN Illawarra Rural Challenge
- Parade Lap of Derby Cars

8:30pm - Demolition Derby

9:30pm - Fireworks

#### **Sunday - Horses & Ponies galore**

From 8:30am - View program

For other specific programs/schedules, please click here.

#### **PLUS - Enter the Photography Competition!**

There is an open-to-the-public photography competition that will be on display throughout the Show. Here's how to enter:

- 1) Read the rules! These are on the next page of this document.
- 2) Fill in this entry form, print it out and fill it in.
- Notes:
- The Section is 11.
- The Class is the 4-digit number next to the theme.
- Classes we cannot enter have been greyed out.
- **3)** Bring your completed entry form, prints and payment of \$1 per entry (per print) to The Show Secretary's Office (get directions) on the morning of either Wednesday 18 or Thursday 19 January.

Please bring correct change, just in case card payment is not available.

The Show Secretary's Office can be found in the Showground as part of the HACC Centre. It is directly behind Centenary Hall.

- **4)** Collect your tickets from one of the stewards at the office, attach them to the lower, right side front corner of your print.
- 5) Give your prints with the tickets attached, back to the steward who will arrange for them to be displayed in Centenary Hall for the competition.

Good luck!:)

# **Section 11 - PHOTOGRAPHY**

#### **Centenary Hall**

Stewards: Mrs B Street, Mrs S Weir, Mr J Street, Mr R Wallyn ENTRIES CLOSE 12 NOON THURSDAY PRIOR TO SHOW EXHIBITS TO BE STAGED BY 10:00AM FRIDAY

Prints to be mounted on *cardboard 1-2mm thick* ready for display. Framed prints will not be accepted. All entries to have owners name and class number on back of print and must be original work and not previously exhibited at Albion Park Show. Images should not be enhanced.

# Entry tickets to be displayed on front lower right hand corner LIMIT 2 ENTRIES PER PERSON PER CLASS

Junior Classes sponsored Richard Miller

# MONOCHROME PRINTS (Maximum print size A4, mount not to exceed 2"/ 5cm all-round)

- 1101 Landscape or Seascape
- 1102 Portrait (no animals)
- 1103 Open, any subject
- 1104 Any Subject, exhibitor 16 years and under

#### SMALL PRINTS (Print 7" x5" / 17.5cm x 12.5cm, postcard size, mount not to exceed 2"/ 5cm all-round)

- 1105 Landscape or Seascape
- 1106 Portrait (no animals)
- 1107 Animal and/or Bird
- 1108 Flora and/or Insect
- 1109 Bizarre and Weird / Humorous
- 1110 Local scene within Shellharbour City Council area
- 1111 Any subject, exhibitor 12 yrs and under
- 1112 Any Subject, exhibitor 13 yrs to 16 years
- 1113 What's in your backyard? exhibitor 12 yrs and under Sponsored by JB & J Street
- 1114 What's in your backyard? exhibitor 13 yrs to 16 years Sponsored by JB & J Street

#### COLOUR PRINTS (Maximum print size A4, mount not to exceed 2" /5cm all-round)

- 1115 Landscape or Seascape
- 1116 Portrait (no animals)
- 1117 Animal and/or Bird
- 1118 Flora and/or Insect
- 1119 Open, any subject
- 1120 Any subject exhibitor 12 yrs and under
- 1121 Any subject exhibitor 13 yrs to 16 years

**CHAMPION** (Colour)\*

**CHAMPION (Monochrome) \*** 

**CHAMPION JUNIOR (Colour)** 

**CHAMPION JUNIOR (Monochrome)** 

#### **CHAMPION OF CHAMPIONS**

\* The Champion Monochrome and Colour exhibit is eligible to be entered into the Champion of Champions competition conducted by the South Coast & Tablelands Show Societies. Entries judged on 23<sup>rd</sup> March 2023 and displayed at Camden Show.

Prize money is 1st \$50, 2nd \$30, 3rd \$20.

Contact Sue Sharpe only on 0410545463 if you have already won Champion Colour and/or Champion Monochrome at a Group 5 Show .





# Field trip meeting place: Get directions

